Signed On 26-Nov-2015 By RAVI CHANDRA MUDDADA (ALL INDIA SERVICES)

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2015-16 - Budget Release Order for Rs. 6,85,11,000/- to WEAKER SECTION HOUSING, HOD Orders - Issued.

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**FINANCE ( FMU-WD,CW,DW,SC,LETF,HSG ) DEPARTMENT**

**G.O.Rt.No.: 2850** **Dated: 26-11-2015**

**Read the following:-**

**1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001**
**2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015**
**3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015**
**4. G.O.Ms.No.36, Finance (BG.I) Department, dt.02.04.2015**
**5. G.O.Rt.No.2729,Fin(FMU.Hg)Dept. dt.31-10-2015**
**6. Housing Dept., U.O.No.30310/RUH/A1/2015 dt.25-11-2015**

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner WEAKER SECTION HOUSING, HOD is hereby issued a Budget Release Order for an amount of Rs.6,85,11,000/-(Rupees Six Crores Eighty Five Lakhs Eleven Thousands) Non -Plan from the BE provision 2015-16 towards repayment of installment of Principal and Interest on loans obtained from HUDCO, Commercial Banks and Home Finance Companies for the quarter ending 31.12.2015.

**(Rs. in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2015-16 | Additional Amounts Sanctioned | Amounts Reappro -priated | Total Provision in BE 2015-16 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Repayment of Loans to Financial Institutions<br>**Procedure of Drawal of Funds:** Loans<br>**Drawing Officer:** Concerned DDO<br>**Remarks:** | | | | | | | | | |
| 1 | 6216-03-190-00-04-001-000 | V | 150,00.00 | 0 | 0 | 150,00.00 | 68,07.94 | 6,85.11 | 75,06.95 |
| | Total | | **150,00.00** | **0** | **0** | **150,00.00** | **68,07.94** | **6,85.11** | **75,06.95** |

The **( HOUSING DEPARTMENT, SECRETARIAT DEPARTMENT ),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**
**Secretary to Government(R&E)**

**To**
**HOUSING DEPARTMENT, SECRETARIAT DEPARTMENT**
**WEAKER SECTION HOUSING, HOD**
**The Director of Treasuries & Accounts,A.P.Hyd.**
**The Director Works and Accounts**
**The Pay & Accounts Officer, Hyd**
**The Accountant General A.P.Hyd**
**The Reins(Budget Computers)**
**The Fin (BG) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**